

AGENDA

THE INDIANA PLUMBING COMMISSION

will meet

Wednesday, November 16, 2011

at 8:00 a.m.

Indiana Government Center South

402 West Washington Street, Conference Center Room 6

Indianapolis, Indiana

- I. REVIEW OF APPLICATIONS 8:00 a.m.**
- II. CALL TO ORDER & ESTABLISHMENT OF QUORUM 8:30 a.m.**
- III. ADOPTION OF THE AGENDA**
- IV. ADOPTION OF THE MINUTES FROM THE JULY 27, 2011 MEETING OF THE COMMISSION**
- V. EDUCATION**
 - A. Personal Appearance of Brenda Dant**
RE: Curriculum of Mechanical Skills, Inc. Plumbing Apprentice Program **8:45 a.m.**
 - B. Personal Appearance of Evansville Local 136**
RE: Failure to require students to obtain a plumber apprentice license
during internship **8:55 a.m.**
- VI. PERSONAL APPEARANCES 9:00 a.m.**
 - A. Eric Trinkle, JP29901070, positive response**
 - B. Brandon Turpin, PA20500031, Expired 08/01/2008**
 - C. Mark White, PA20500043, Expired 08/01/2006**
- VII. ADMINISTRATIVE HEARINGS - NOTICE OF PROPOSED DEFAULT/DISMISSAL**
 - A. In the Matter of the Unlicensed Practice of Gary Bright 9:20 a.m.**
Cause Number: IPC 11-14
Re: Order to Show Cause

B. In the Matter of the Unlicensed Practice of Anytime Plumbing Repair

9:30 a.m.

Cause Number: IPC 11-01A

Re: Order to Show Cause

VIII. CONSIDERATION OF PAYMENT INTO PLUMBERS RECOVERY FUND FOR 2012

IX. PETITIONS FOR REVIEW

X. DELIBERATIONS AND POSSIBLE ISSUANCE OF FINAL ORDER

XI. ADMINISTRATIVE HEARINGS - NOTICE OF PROPOSED DEFAULT/DISMISSAL

XII. CONSIDERATION OF MOTION FOR ORDER TO CEASE AND DESIST

XIII. EXAMINATION LICENSURE/UNLICENSED PRACTICE

XIV. APPLICATIONS FOR LICENSURE

A. Plumbing Contractor

1. Jason P. Schneider

B. Journeyman Plumber

1. William S. Caseltine
2. Shannon M. Coar
3. Jerren Dale
4. Shawn R. Downey
5. Gordon W. King, III
6. David B. Harrington
7. Ron G. Hensley

C. Apprentice Plumber

1. Daniel J. Lowery
2. David L. Richardson
3. Justin W. West
4. Kile A. Weust
5. Keith A. Wilcox

XV. DISCUSSION

A. Updated plumbing test for new code

B. New code amendment by commission

C. Apprentice Renewals

XVI. CORRESPONDENCE

A. Request from Perma-Liner Industries to Approve Product

XVII. BOARD DIRECTOR'S REPORT

XVIII. OLD/NEW BUSINESS

XIX. ELECTION OF OFFICERS

XX. ADJOURNMENT

Next Scheduled Meeting:
Wednesday, November 16, 2011
Indiana Government Center-South
Conference Center Room 6
Indianapolis, IN